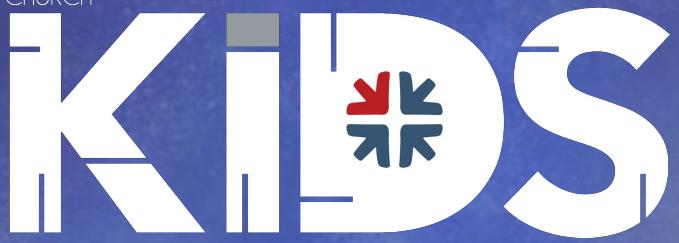
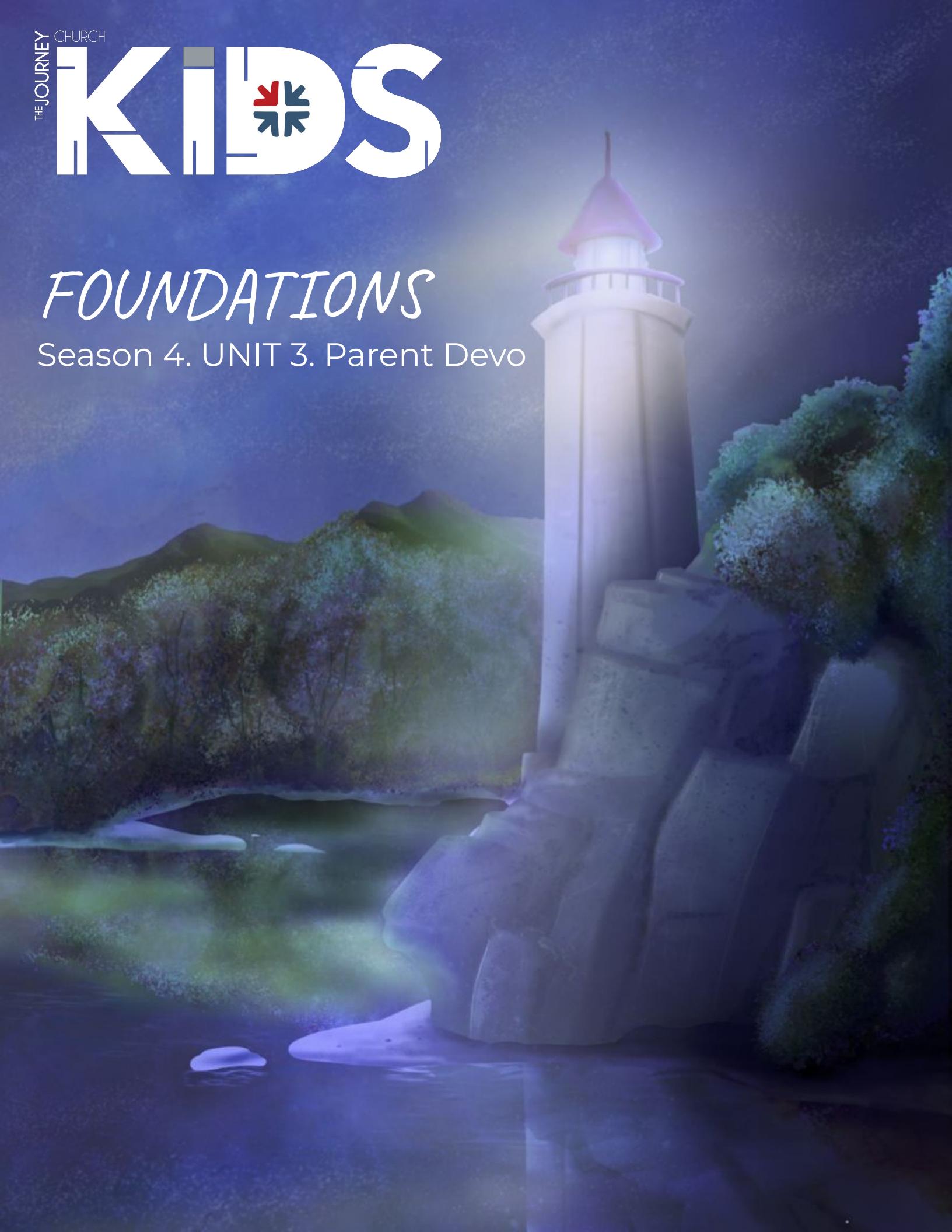


THE JOURNEY CHURCH



FOUNDATIONS

Season 4. UNIT 3. Parent Devo



How to use this Devotional

Introduction

As I think about how to share the importance of discipleship in the home with you, I am reminded of the moment when that first became a conviction of my own. I was in a season of growth and I had been binge listening to sermons on all of the deepest doctrines that I could get a hold of. I thought that I was beyond the simple, everyday life stuff. I didn't want to listen to something as "trivial" as how to honor God in your marriage or finances or anything like that. I remember scrolling through John MacArthur sermons and seeing one with a thought provoking title. I don't remember that particular title, but what I do remember is how the Lord pulled a bait and switch on me. Five minutes into it I realized that it was a sermon about discipling your family. As many years ago as that was, I still think back to two particular quotes from that sermon that humbled me out of some pride and changed my view on this forever. First, he said something to the effect of, "the most important disciples the Lord will ever give you are living under your roof." And second, "The Christian home should look like an outpost of the Kingdom of God." Now, I have not mastered this by any means. But as we all know, change starts with conviction.

It is my prayer that you will grow in this conviction as well. The very first command given in scripture is to "be fruitful and multiply." From the rest of scripture, in places like Deuteronomy 6, Psalm 127 and Ephesians 6:4, we see that this command means more than just "have babies." God expects believers who are blessed with children to be a part of that mission to fill the earth with godly offspring. This is where those MacArthur quotes come in. Just because each person has to make their own decision to follow Christ, and kids can't ride to Heaven on the faith of their parents, that does not absolve us of the responsibility to plant them in the soil of the Gospel. That's where we, the church, come in. Parents are given this massive task, but they are not given it to walk alone. We often treat child discipleship like it is the job of the teachers in the classroom at church. This could not be more backward. Child discipleship is primarily the job of parents. The church is to come alongside those parents to equip, educate and encourage. This is the purpose of the booklet. We hope to use this booklet as the first of many resources providing families the teaching they need to fulfill the Great Commission in their homes.

How this works

Following this Introduction is an overview of the layout and vision for the curriculum that we will be using in the classrooms. This devotional book follows that same layout and vision. We hope that you will spend a few minutes each week reading the devotion for that particular week. In doing so, you will be learning the same things, at an adult level that your kids are learning in class. We want to give you this resource to help equip you to be the primary disciple-maker in your home. The idea is that what you learn here and what they learn in class will work together to foster organic conversations about the Scriptures in your home. But of course this will work just as well as anything ever does. The more you put into it, the more you will get out of it. We are here for you. We are praying for you.

Curriculum

We believe that our kids need to be taught:

- 1) That the Bible stories they've heard so many times before are all part of one big story that centers on Jesus and that we need to show them Jesus in all of these stories. (Luke 24:27)
- 2) That "*what comes to mind when we think about God is the most important thing about us.*" - A.W. Tozer. And as such, we believe that kids need more than teachings about what God has done, but also who God is. (John 17:3)
- 3) That the good news of the Gospel is far deeper and richer than a tack- on to the end of a lesson, and that this depth and richness is not just accessible to kids, but is designed by God for kids. (Matthew 11:25)
- 4) That our brothers and sisters in Christ, throughout the ages have wrestled with and answered tough questions about the faith. Those answers have become the core doctrines of Christianity and they need to be passed on to our children to help them know and defend their faith. (Jude 3)

Using these core convictions, we have developed a curriculum that is structured around four topics that will be taught as four "seasons" of the year.

HISStory - We will take the kids through key milestones in the biblical narrative chronologically. We will show them how each story relates to all the others and how, ultimately, they all point to Jesus.

God - We will take them on a journey through the attributes of God, showing them what it means to say that He is holy or that He is love, etc. We will teach them how to see the God that they can know in the pages of scripture.

Good News - This season will dive deep into the core elements of the Gospel message. They will learn about man, his condition and what God has done for them in Christ.

Foundations - In this season we will give them an overview of core Christian doctrines such as, the Bible, the Trinity, Baptism, etc. We will teach them to know what they believe and to believe what they know.

Structure

The material will be broken down as follows. There will be four seasons: HISStory, God, Good News, and Foundations. Those four seasons will be broken down into units and the units into individual lessons. During each season, the lesson will be focused on that particular element of the curriculum. However, the other three elements will still be present in every lesson. Once the "HISStory" season is finished, we will move into the "God" season. The structure will remain the same, but now the particular attribute of God being studied will be the focus of the lesson and an element of HISStory will be secondary. What we love about this is that much of the content will be repeated and layered. They'll get a big focus on creation in the HISStory season, but they'll also get a short reinforcement of that same lesson in another season.

We are here for you

We appreciate your labor in the Lord. As many have said, "whoever wants this generation the most will have them." Let's continue striving to show Jesus as incomparably glorious to this generation!

Special Thanks to Ashley Page for the artwork in this devo!

RESURRECTION

Week of JULY 24th



Season 4
Unit 3
Week 1

Passages
John 11:1-46
John 11:55-57
Acts 3:15

Rev. 21:5 & 22:20
1 Cor. 15:50-55

Lazarus was a normal person who loved Jesus.

Lazarus and his sisters, Martha and Mary, were friends of Jesus during His earthly ministry. Lazarus knew and loved Jesus and Jesus loved him. When Lazarus became sick, the family sent a messenger to go and tell Jesus. They would have known all about Jesus' miracles and likely expected Jesus to come and heal Lazarus.

Jesus loved Lazarus but allowed pain in his life to glorify God.

Even though Jesus was able to perform miracles and even though Jesus did indeed love Lazarus, Jesus did something we wouldn't expect. He waited. He didn't go help His friend. He waited. He allowed His friend to die and He allowed Mary and Martha to become heartbroken at the loss of their brother. In 11:4 and 11:14-15, we see that Jesus did this to glorify God and to help the disciples believe.

Jesus raised Lazarus back to earthly life, but he died again.

When Jesus called out to the dead body of Lazarus and told him to come out of the tomb, we get a picture of what we will experience in the future. The Bible says that Jesus is returning one day to make all things new (Rev. 21:5 & 22:20). It also says that if we die before that happens, when He comes He will raise our bodies from the dead and give us new bodies that will never die (1 Cor. 15:50-55). The raising of Lazarus was just a foreshadow of this. Lazarus was raised back to physical life, but eventually he died again. Lazarus experienced a miracle but an even bigger miracle is yet to come.

One day when Jesus returns Lazarus will be raised to everlasting life along with all believers in Jesus.

The resurrection that we look forward to is one that will last forever. When Jesus returns all who believe in Him, including Lazarus, will be raised to everlasting life in a new body!



Where are we in Redemptive History?

Our passage today takes place during Jesus' earthly ministry, just before His crucifixion. Right after He raised Lazarus, the religious leaders who had been conspiring against Jesus all along get serious about trying to kill Him. After this chapter in the book of John, the whole rest of the book takes place during Jesus' last week before the cross and then His resurrection. It's interesting that Jesus lived thirty-three years, ministered for three years and yet half of John's Gospel is focused on one single week.

Read John 11:55-57



Who does God show Himself to be?

God is the Author of Life. Only He can give earthly life and only He can give eternal life. God breathed life into the first man, Adam. God gave Lazarus his earthly life back. God gives eternal life to all who trust in Jesus. And, one day God will raise all believers to everlasting life never to die again. When Jesus says, **I AM** the resurrection and the life, He is claiming something that can only belong to God. He can do that because He is God, the second person of the Trinity.

Read Acts 3:15



Catechizing our hearts and minds

Q. What benefits do believers receive from Christ at the resurrection?

A. At the resurrection, believers will be raised in glory, declared not guilty and will be with God forever.

* For younger kids, spreading the catechism across several weeks may be more effective.

Pray for the nations



PRAYER ITEMS:

- Algeria is not very welcoming to Christian workers. Pray for missionaries to be creative in sharing the gospel with the Tuareg and Algerian people.
- Ask the Holy Spirit to soften the hearts of Muslim tribes. Pray that they will receive the gospel.
- Pray for the few Tuareg believers to reflect Christ and the gospel in their communities.



LOCATION
Algeria

LANGUAGE
Arabic, Algerian
Saharan Spoken

RELIGION
Islam

POPULATION
137,000



Prayercast

Keys for the kids

- Everyone will be resurrected.
- Only those who trust in Jesus will be resurrected to everlasting life.
- God is the Author of Life.

Weekly Key Verse:

Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live"

John 11:25

WORSHIP

Week of JULY 31st



Season 4

Unit 3

Week 2

Passages

Luke 7:36-50

Luke 7:22-23

Revelation 4:11

God deserves our worship because He is God.

Jeremiah 10:7 says, “Who would not fear You, O King of the Nations? Indeed, it is Your due!” There are many reasons to worship God. We can worship Him for how creative He is when we see the beauty of nature. We can worship Him for His kindness when good things happen in our lives. We can worship Him for His power when we watch a thunderstorm roll in. But in all reality, we don’t need a reason to worship Him. Even if He never revealed any of those things ever again, He is still worthy of worship. God deserves our worship because He is God. As Jeremiah says, “it is His due.” The word “fear” in that verse is not speaking of terror or fright, but reverent acknowledgment of God’s worth. God deserves our worship regardless of our circumstances because worship is not about us or how we feel, it is about Him.

Our worship becomes personal to us when we realize how much He loves us. (1 John 4:19)

While God deserves worship whether He does anything for us or not, because He is good, He does do things for us that move us to worship Him. He blesses us and reveals His love to us in many ways. When we take those blessings and use them to give thanks and praise to God, our worship becomes personal. We can worship a God that we know and a God that knows us.

We respond to His love by loving Him and worshiping Him.

We see in our passage today that the sinful woman responds to Jesus’ love and forgiveness with an act of worship. When we see God’s great love for us. It leads us to worship Him as well.



Where are we in Redemptive History?

Our passage takes place early in Jesus' earthly ministry. John the Baptist is in prison and Jesus is fulfilling the prophecies written about Him during this time. The religious leaders are beginning to become concerned about how popular He is among the people and will soon conspire against Him.

Read Luke 7:22-23



Who does God show Himself to be?

God is worthy of our worship. We are to worship God because He is God. He gives us life and has loved us and forgiven us. Sometimes, when life is difficult, it's hard to really get our hearts in tune with worshiping God. During those times, we need to remember that worship isn't about how we feel. It's about what God is worth. We worship God even when we don't feel very worshipful because He is worthy of our worship.

Read Revelation 4:11



Catechizing our hearts and minds

Q: What is the first commandment?

A: *The first commandment is. "You shall have no other Gods before Me."*

Q: What does the first commandment teach us?

A: *To worship God only.*

* For younger kids, spreading the catechism across several weeks may be more effective.

Pray for the nations



PRAYER ITEMS:

- There are an unconfirmed number of Christian Mongols. Pray for these believers to share the gospel with non-believers, and to stand firm in their faith and trust in God.
- Pray for God to help the Mongolians through harsh winters. Pray that Mongolians can experience spiritual warmth from God's love and grace.
- Many Mongols worship forces of nature (such as the moon, stars, sun, and rivers). Pray that God can reveal Himself to the Mongols as the one true God.



LOCATION
China

LANGUAGE
Mongolian,
Peripheral

RELIGION
Buddhism;
forces of nature

POPULATION
5,655,000



0.04% Christian



Praycast

Keys for the kids

- Worshiping God is giving Him honor and thanks.
- Loving God leads to worship.
- God is worthy of our worship..

Weekly Key Verse:

Because your steadfast love is better than life, my lips will praise you. So I will bless you as long as I live; in your name I will lift up my hands.

Psalm 63:3-4

TRINITY

Week of AUGUST 7th



Season 4
Unit 3
Week 3

Passages
Deuteronomy 6:4
John 1:1-4, 15:26-27
Matthew 3:13-17

Romans 16:25-26
Hebrews 1:1-3
1 Peter 1:1-2

The Bible makes it clear that there is only one true God.

Deuteronomy 6:4 doesn't leave any room for interpretation. There is one true God, period. Some religions believe that there are multiple gods. The Bible tells us that the worship of anything other than the one true God is a sin called idolatry. Idolatry breaks the first two of the ten commandments.

The Bible shows that Jesus is God.

Over and over again, we see in God's Word that Jesus is fully God. We will talk more about Jesus also being fully man in a couple weeks. Note that in John 1:1-4 we see Jesus being described as from "the beginning", "was with God", and "was God". This tells us that He has always existed. That He is distinct from the Father and that He is God.

That the Spirit is God.

We also see in the Bible that the Holy Spirit is God. When Jesus promises to send the Spirit, He speaks of the Spirit, not as an "it" but as a "Him." In this passage we also see that the Spirit testifies. We see in other places that the Spirit speaks, can be grieved and He gives gifts to believers. We'll dive into this later as well. What we want to see from this right now is that the Holy Spirit is God.

And that the Father is God.

This one doesn't require much explanation because Jesus calls the Father, God.

They are all the same God but are distinct from one another.

We see in all of these examples that the three are distinct from one another. The Son is not the Father or the Spirit and the Father is not the Son or the Spirit. How can this be? One God. Jesus, the Spirit and the Father are all called that one God but they are not the same?

God is one in being and three in person.

The answer is in the distinction between being and person. A table has being, but it does not have personhood. A human is one being in one person. God is ONE BEING in THREE PERSONS.



Where are we in Redemptive History?

God has been revealing Himself all throughout history. One of our passages today comes from the time of Moses, which was shortly after the Israelites were delivered from slavery in Egypt. The others come from the Gospels, which took place about 1500 years after that!

Read Romans 16:25-26, Hebrews 1:1-3



Who does God show Himself to be?

God is the Father, Son, and the Holy Spirit.

Read the verse below and identify all 3 members of the Trinity in the verse. What does Peter say about each one?

Read 1 Peter 1:1-2



Catechizing our hearts and minds

Q. Are there more Gods than one?

A. There is only one God.

Q. In how many persons does this God exist?

A. In three persons. The Father, Son, and Holy Spirit.

* For younger kids, spreading the catechism across several weeks may be more effective.

Pray for the nations



LOCATION
India

LANGUAGE
Hindi

RELIGION
Hinduism

POPULATION
11,993,000

PRAYER ITEMS:

- Since many of their professions are going out of business, pray for the Dhobi people to gain access to better education and new skills in the modern world.
- Pray that the Dhobi people will hear the gospel and that only Jesus Christ can wash away their sins.
- Pray that the Holy Spirit will give the Dhobi people spiritual hunger that they will not be satisfied until they taste and see that the Lord is good.



Praycast

Keys for the kids

- There is only one God.
- The Father is God, the Son is God, and the Spirit is God.
- God is one being in three persons.

Weekly Key Verse:

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and testify that the Father has sent his Son to be the Savior of the world. 1 John 4:13-14

GOD THE FATHER

Week of AUGUST 14th



Season 4
Unit 3
Week 4

Passages
John 1:12-13
John 14:9
Matthew 6:25-34

Psalm 103:13
2 Corinthians 6:18

God the Father sent Jesus the Son.

God is called “Father” in the Bible many times in both the Old and New Testament. The Father, Son, and Spirit are all equal in power but they have different roles within the Trinity. The Father is the One who sent the Son.

All who believe in Jesus, the Son, are adopted by the Father.

Sometimes people say things like, “we’re all God’s children.” While we are all God’s creation, we are not born into the family of God. In order to become one of God’s children, the Bible says that we have to be adopted into the family of God. We are adopted into His family by putting our faith in Jesus the Son.

If we want to know what the Father is like, we only need to look to Jesus.

Jesus, the Son is the perfect image of His Father. He came to bring us back to the Father by offering His life to pay for our sins. He often talked about how He and the Father were one. He also told His disciples that if they had seen Him, then they have seen the Father. This is because He is the exact representation of the Father.

Our perfect Father, God, takes care of us.

Imagine all of the things that you would expect a perfect father to do – to take care of you, to teach you, to protect you, to help you, and to love you. There are no perfect fathers here on earth because we are all sinners. Even those of us who follow Jesus and try to be the best fathers we can be still fall short. But if you have placed your faith in Jesus, you can trust in the perfection of your heavenly Father.



Where are we in Redemptive History?

Even though Jesus talks about God being a Father more than anyone else in the Bible, God revealed Himself as Father even in the Old Testament. The writers of the Psalms referred to God being a Father on numerous occasions. This verse shows us the relational side of the Fatherhood of God. Just like we could trust a good earthly father to be compassionate and patient with his children, so we can trust God to be compassionate and patient with us.

Read Psalm 103:13



Who does God show Himself to be?

The Bible talks about God being the Father of those who have faith in Christ in a very specific way. All who believe in Jesus have been adopted into God's family and are His children forever. What does this tell us about the character of God; that He would want to enter into that relationship with us? We did not choose to be His children, He chose to be our Father.

Read 2 Corinthians 6:18



Catechizing our hearts and minds

Q. What is adoption?

A. Adoption is when God makes us His children with all the rights and privileges of being His.

* For younger kids, spreading the catechism across several weeks may be more effective.

Pray for the nations



PRAYER ITEMS:

- ◆ Pray that Christian doctors, nurses, and humanitarian aid workers will have opportunities to share the love of Jesus.
- ◆ Ask the Lord to bring forth growing churches among the Jats for the glory of His name.
- ◆ Pray that churches and missions organizations will accept the challenge of adopting and reaching the Jats.



LOCATION
India



LANGUAGE
Punjabi, Western



RELIGION
Hinduism, Sikhism, Islam



POPULATION
29,863,000



0.03% Christian



Prayercast

Keys for the kids

- God is the Father of all who receive Jesus.
- Jesus shows us what the Father is like.
- Our perfect Father, God, takes care of us.

Weekly Key Verse:

And I will be a father to you, and you shall be sons and daughters to me, says the Lord Almighty.

2 Corinthians 6:18

GOD THE SON

Week of AUGUST 21st



Season 4
Unit 3
Week 5

Passages
John 1:1-4 & 14
Matthew 17:1-9
Luke 24:44
Philippians 2:5-11

Hebrews 2:17

Jesus is fully God. He has always existed with the Father and the Spirit.

In John 17 when Jesus is praying in the garden, He mentions the glory that He had with the Father before the world began. Here in our Matthew passage, we get a little glimpse of that glory. This event is called the Transfiguration.

Jesus is fully man. He took on a human nature for us.

Consider the account of Jesus' birth in the beginning of Matthew and read Hebrews 2:17. Jesus is not part God and part man. He is not God living in a man. He is fully God and fully man. God the Son, who always existed with the Father and the Spirit, took on humanity. He became fully man while remaining fully God in order to be our perfect Savior.

Jesus is not the Father or the Spirit. All 3 are distinct but are equally God.

The Father, Son, and Spirit are all one God but they are distinct from each other. Jesus is not the Father or the Spirit. We can see in Matt. 17:1-9 the Father speaking and calling Jesus His Son.

To save us, Jesus has to be both God and man.

So why did Jesus, God the Son, become a man? We are all sinners who deserve punishment. Jesus came to be our substitute. To take our place in that punishment. In order to take man's punishment, He had to become a man. But if our savior were just a perfect man, His sacrifice might be able to take the place of one sinner, but not the sins of the world. He had to be fully God to bear the weight of sin for all who believe in Him.

Jesus has to be fully man to take man's place and He has to be fully God to take the punishment for the sins of all His people.



Where are we in Redemptive History?

Our passage takes place towards the end of Jesus' earthly ministry. He had just told His disciples that He was going to die about a week earlier. He then takes them up the mountain to see something amazing that will strengthen their faith for the rest of their lives. Moses and Elijah appear with Him. God's revelation up to this point had been known as "The Law and The Prophets". Moses represents the Law and Elijah, the Prophets. Jesus is standing with them as the perfect and complete revelation of God. He is what the Law and the Prophets had pointed to all along. Here with Moses and Elijah, the Father says "listen to HIM" – that is, listen to Jesus!

Read Luke 24:44



Who does God show Himself to be?

Jesus is fully God and fully man. He existed eternally as God, with the Father and the Spirit, and took on real humanity to save us. We see this in John 1. He always was God, He was always with God and then he became flesh and dwelt among us. He did not stop being God when He took on flesh. He remained fully God, but He laid down His privileges as God in order to live a perfect life as a man in our place and die a sinner's death as a man in our place.

Read Philippians 2:5-11



Catechizing our hearts and minds

Q. How could the Son of God suffer?

A. *Christ, the Son of God, took on flesh and blood that He might obey and suffer as a man.*

* For younger kids, spreading the catechism across several weeks may be more effective.

Pray for the nations



MISSIONS

PRAYER ITEMS:

- Ask the Lord to send Indian believers to the Kapu to tell them about Jesus Christ.
- Kapu live in villages that often lack access to modern medicine, electricity, and clean water. Pray that the spiritual and physical needs of the Kapu are met by Jesus Christ.
- Hinduism is widely practiced among the Kapu people. Pray that God will open the minds and hearts of the Kapu to the truth of the Bible and reveal Himself as the one true God.



LOCATION
India



LANGUAGE
Telugu



RELIGION
Hinduism



POPULATION
15,424,000



0.02% Christian



Prayercast

Keys for the kids

- Jesus is fully God. He always existed with the Father and the Spirit.
- Jesus is fully man. He took on human nature for us.
- To save us Jesus has to be both God and man.

Weekly Key Verse:

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. Philippians 2:5-7

GOD THE HOLY SPIRIT

Week of AUGUST 28th



Season 4
Unit 3
Week 6

Passages

John 16:5-15
Ezekiel 36:27
Acts 2:16-17
Hebrews 13:6

The Holy Spirit is not a force.

The Holy Spirit is not an “it” but a “who”. Imagine speaking about Jesus and saying “it died on the cross for our sins.” That sounds strange right? Why is that? Because Jesus is a person, the second person of the Trinity. He is not an impersonal thing or force. The same is true of the Holy Spirit but we often speak of Him like that.

The Holy Spirit is the 3rd person of the Trinity.

The Holy Spirit always existed with the Father and the Son. He is not the Father or the Son. He is the third person of the Trinity. The Bible says that the Holy Spirit wills and speaks (Acts 13:1-2), He acts and gives spiritual gifts (1 Corinthians 12:11), and He can be grieved (Ephesians 4:29-30). He is equal in power and glory to the Father and the Son and He is just as much God as the other two persons.

The Holy Spirit works in believers' lives to make them more like Jesus.

While all three members of the Trinity are equally God, they all perform different functions in salvation. The Father sends the Son, The Son willingly comes and dies for sins and The Spirit opens hearts to receive the Son and then fills believers and sanctifies them. We learned in our sanctification lesson that the Spirit works in us to make us more and more like Jesus as we follow Him. Understanding these different roles can help us see how amazing God’s plan is for us and it can help us pray more specifically. An example of a Trinitarian prayer would be”

“Dear **FATHER**, thank you for loving me so much that you sent your **SON** to live a perfect life that I could never live and die a sinner’s death that I deserved. Please help me to follow Him and become more like Him by the power of your **SPIRIT** that lives in me. In Jesus’ Name, Amen.”



Where are we in Redemptive History?

The prophecy we read in Ezekiel was spoken about 600 years before Jesus' words to the disciples in the book of John. Ezekiel was giving the promise of the New Covenant. Joel also prophesied about the Holy Spirit hundreds of years before this. Believers in the Old Testament had the Holy Spirit too, but not in the same way as believers in the New Covenant. The Spirit was poured out in a new way after Jesus ascended as we read in Acts 2.

Read Acts 2:16-17



Who does God show Himself to be?

God is our Helper. We see God called a Helper often in scripture, especially in the Psalms. Jesus reveals this attribute of God in a whole new way in John 14-16. God is not only a Helper that shows up in our time of need when we call on Him, He is a Helper that is always here, always with us, always in us by His Spirit.

Read Hebrews 13:6



Catechizing our hearts and minds

Q. Who can change a sinner's heart?

A. *The Holy Spirit alone.*

* For younger kids, spreading the catechism across several weeks may be more effective.

Pray for the nations



LOCATION
India

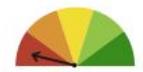
LANGUAGE
Hindi

RELIGION
Hinduism

POPULATION
15,375,000

PRAYER ITEMS:

- ◆ Pray for a spiritual hunger in the Kumhar community that will lead them to Christ.
- ◆ Pray for a disciple-making movement that will bless the Kumhar this decade.
- ◆ Pray for the Lord to send out teams of workers to help the Kumhar people with their spiritual and physical needs.



0.01% Christian



Prayercast

Keys for the kids

- The Holy Spirit is not a force.
- The Holy Spirit is the third person of the Trinity.
- The Holy Spirit works in believers' lives to make them more like Jesus.

Weekly Key Verse:

And I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.
John 14:16-17

Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

Colossians 2:6-7



THE JOURNEY CHURCH